

MEETING OF THE COUNCIL



Thursday, 31st March, 2016

7.00 pm

**Council Chamber
Thanet District Council
Margate**

**www.thanet.gov.uk
01843 577000**



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Date: 21 March 2016
Ask For: James Clapson
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You are hereby summoned to attend the meeting of the Thanet District Council to be held in the Council Chamber, Council Offices, Cecil Street, Margate, Kent on Thursday, 31 March 2016 at 7.00 pm for the purpose of transacting the business mentioned below.

Timothy Howes

Director of Corporate Governance

To: The Members of Thanet District Council

FIRE ALARM PROCEDURES: If the fire alarm is activated, please vacate the offices via the stairs either through the security door to the left of the Chairman or opposite the lifts in the foyer. Please do not use the lifts. Please assemble in Hawley Square on the green. Officers will assist you and advise when it is deemed safe to return to the Chamber.

AGENDA

Item
No

1. **APOLOGIES FOR ABSENCE**

2. **MINUTES OF PREVIOUS MEETING** (Pages 1 - 6)

To approve the Minutes of the meeting of Council held on 25 February 2016.

3. **ANNOUNCEMENTS**

To receive any announcements from the Chairman, Leader, Members of the Cabinet or Chief Executive in accordance with Council Procedure Rule 2.2 (iv).

4. **DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members in accordance with Council Procedure rule 2.2 (v)

5. **PETITIONS**

To receive petitions from the public in accordance with Council Procedure Rule 12.

6. **QUESTIONS FROM THE PRESS AND PUBLIC**

To receive questions received from the press or public in accordance with Council Procedure Rule 13.

Item
No

Subject

7. **QUESTIONS FROM MEMBERS OF THE COUNCIL**

To receive questions from Members of the Council in accordance with Council Procedure Rule 14.

7a **QUESTION NO. 1 FROM A MEMBER IN RELATION TO THE COST TO PROVIDE TEMPORARY ACCOMMODATION FOR HOMELESS AND ROUGH SLEEPERS**
(Pages 7 - 8)

8. **NOTICE OF MOTION**

To receive any Notices of Motion from Members of Council in accordance with the Council Procedure Rule 3.

8a **NOTICE OF MOTION IN RELATION TO BRITAIN'S MEMBERSHIP OF THE EUROPEAN UNION** (Pages 9 - 10)

9. **LEADERS REPORT** (Pages 11 - 12)

To receive a report from the Leader of the Council in accordance with Council Procedure Rule 2.4.

10. **REPORT OF THE CHAIRMAN OF THE OVERVIEW AND SCRUTINY PANEL**
(Pages 13 - 16)

To receive a report from the Chairman of the Overview and Scrutiny Panel in accordance with Council Procedure Rule 15.1.

11. **AGREEMENT OF COMMUNITY SAFETY PARTNERSHIP PLAN FOR 2016-17**
(Pages 17 - 32)

12. **PAY POLICY STATEMENT** (Pages 33 - 44)

13. **MEMBERS' ALLOWANCES SCHEME 2016/17** (Pages 45 - 60)

14. **COMMITTEES, PANELS AND BOARDS** (Pages 61 - 76)

15. **REPRESENTATION ON OUTSIDE BODIES** (Pages 77 - 78)

16. **COUNCILLORS REQUEST FOR A PERIOD OF ABSENCE FROM MEETINGS**

Report to Follow

Declaration of Interests Form